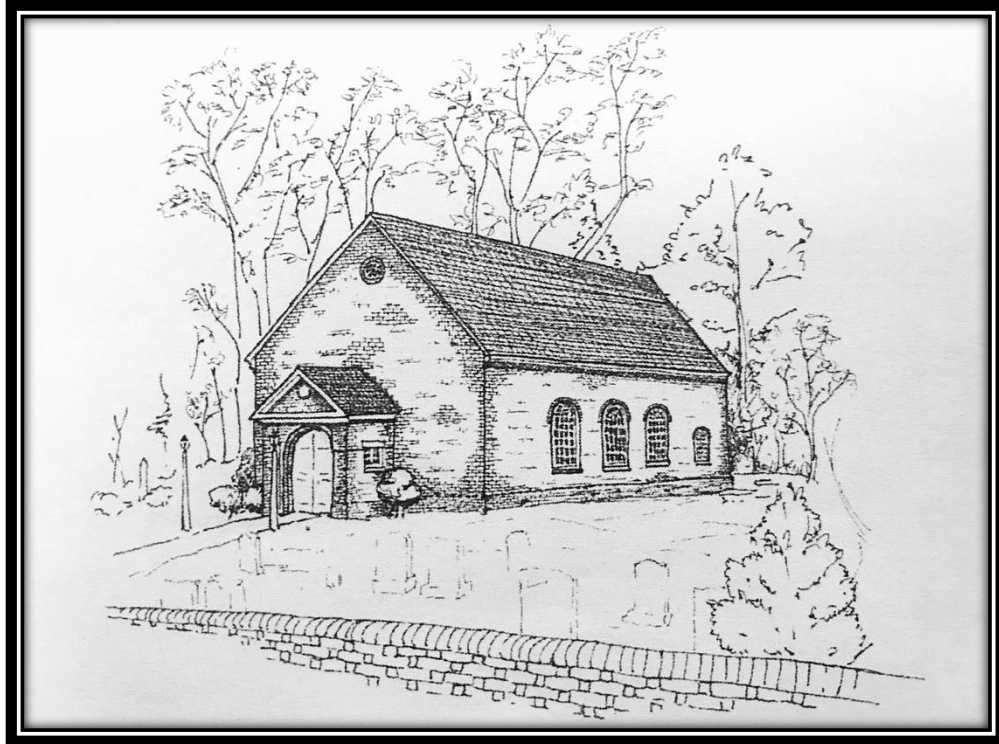


*Welcome to Christ Church Parish
(Episcopal)
June 30, 2024
10:00 a.m.
The Sixth Sunday after Pentecost*



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

THE SIXTH SUNDAY AFTER PENTECOST
CHRIST CHURCH PARISH (Episcopal)
THE HOLY EUCHARIST: Rite II - JUNE 30, 2024
A LITURGY OF LEAVE-TAKING IN THANKSGIVING
FOR OUR MUTUAL MINISTRY

God's power to heal and bring life even out of death is revealed in Jesus.

Opening Voluntaries *O Love, How Deep* Kristina Langlois
Agincourt Hymn by Dunstable arr. by Angela Birkhead-Flight

Processional Hymn 449 *O Love, How Deep, How Broad, How High*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria (*The Hymnal 1982, Service Music, #278*)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

PROCLAMATION OF THE WORD OF GOD

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day: Proper 8 (standing)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson (*sitting*)

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

After each reading, the reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle (*sitting*)

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 493 *O For a Thousand Tongues to Sing*

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Mark 5:21-43

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At

this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the following is said

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Stuart Clary Wood

The Nicene Creed (*standing*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*standing*)

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

We pray for Michael our Presiding Bishop, Mark our Bishop, and Gail our Assistant Bishop; and in our Diocesan Cycle of Prayer we pray for all those participating in The Episcopal Church's General Convention.

Father, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

We offer our prayers for peace in Ukraine and in the Middle East and in all places that are torn by conflict and war.

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

We give thanks with those who are celebrating their birthdays this week: Mike Gorin, Kathy Clarke, and Beth Woolford; and those celebrating their anniversaries: John Hawkins & Page Wittkamp, and Joe & Laura Jones.

God of truth, inspire with your wisdom those whose decisions affect the lives of others

that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need:

We offer our prayers for those on our Parish Prayer List and for those that you may wish to add either aloud or silently.

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember those who have died and those who mourn.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory.

May their example inspire and encourage us.

Lord, you have called us to serve you.

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

Confession of Sin (*kneeling*)

The Deacon says

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements (*sitting*)

Offertory Anthem

Out of the Depths

K. Lee Scott

THE CELEBRATION OF THE HOLY COMMUNION

Celebrant Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the
bread of heaven, Jesus Christ our Lord. **Amen.**

The Great Thanksgiving: Prayer D

The people remain standing. The Celebrant faces them and sings

Sursum corda (*The Hymnal 1982, Service Music, #120*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Then, facing the Altar, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus (*The Hymnal 1982, Service Music, #128*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people remain standing; and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find

you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said*

All We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Facing the people, the Celebrant says the following Invitation

Giving of Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

Agnus Dei (*The Hymnal 1982, Service Music, #165*)



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Communion Voluntary *I Am the Bread of Life* Edwin T. Childs

Com. Hymn *I Am the Bread of Life* [Choir on verses, congregation on refrain]

The Prayer of Thanksgiving

Celebrant and People

**Almighty God, we thank you for feeding us with the holy food of the
Body and Blood of your Son, and for uniting us through him in the
fellowship of your Holy Spirit. We thank you for raising up among us**

faithful servants of your Word and Sacraments. We thank you especially for the work of Fr. Stuart among us. Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

The Ending of a Pastoral Relationship

On October 1, 2015 I began my ministry here in Christ Church Parish as your interim rector, and on November 6, 2016 I was named Priest in Charge. In the Spring of 2018, the Rt. Rev. Shannon Johnston inducted me as rector. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of Christ Church Parish ends this day.

The Sr. Warden says

Do you, the people of Christ Church Parish, recognize and accept the conclusion of this pastoral relationship?

People We do.

Returning the Gifts for Ministry

To the Altar Guild: Receive this chasuble and stole and ensure that the prayers of God's people and, along with the ministry of clergy, the sacraments of the church continue in this place. **Amen.**

To the Flower Guild: Receive these vases and ensure that the beauty of God's creation is reflected in worship each week in this place. **Amen.**

To the Minister of Music and Choir: Continue to use all these hymnals and ensure that the praise of God continues in this place. **Amen.**

To the Deacon: Receive this oil for anointing and the congregation's Communion kit and ensure that this remains a place of mutual care, healing and reconciliation. **Amen.**

To the Verger: Receive this calendar and ensure that the ministry of lectors, lay eucharistic ministers, acolytes, crucifers, and ushers may continue to enrich the worship services in this place. **Amen.**

To the Tech Team: Receive this Wireless Mic and continue to see that God's reconciling words of love and peace are proclaimed not only in this place but to the world. **Amen.**

To the Senior Warden: Receive these keys, the parish register, and service register and ensure that the doors of this place remain open to all people. **Amen.**

To the Vestry: Receive these Canons and ensure that this congregation continues to be governed in accordance with them and in communion with our Bishop. **Amen.**

Let all these be signs of the ministry that is yours and the Bishop's in this place. **Amen.**

Then the Minister may express thanksgiving for the time of the tenure, with its joys and sorrows, and state hopes for the future of the congregation.

The Minister may also express his thanks to the parish organizations and offices, and indicate that those organizations will continue to function.

The departing Minister and the congregation then say together the following prayer

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be

close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Choir *May the Road Rise to Meet You* Mark Schweizer

The Blessing: *(kneeling)*

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn 473 *Lift High the Cross*

The people are dismissed with these words

Go in the peace of Christ.

People **Thanks be to God.**

Closing Voluntary *Fanfare for a Farewell* Paul Fey

Please Remember in Your Prayers This Week:

Those on our Prayer List: Bob Montague, Missy Albanese, Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Lovey Jane Long, Tim Schwartz, Rev. Dunn, Denise Brown, Louise Woods, Alicia Wood, Cyndy Bristow, Jim Draley, Levi, Elizabeth Foley, and Mary Breeden.

We give thanks with those who are celebrating their birthdays this week: Mike Gorin, Kathy Clarke, and Beth Woolford; and those celebrating their anniversaries: John Hawkins & Page Wittkamp, and Joe & Laura Jones.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for all those participating in the Episcopal Church's General Convention.

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PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite II 10:00 a.m.

Celebrant / Sermon The Rev. Stuart Clary Wood
Deacon The Rev. Peg Moncure, Deacon
Vergers Grace Parker
Organist Libby Boyer
Gospel Book / Prayers / Euch. Minister Ann Padgett
Crucifer / Acolyte Tom Clarke
Lectors Jeff Shaw and Page Wittkamp
Ushers Jack Hellems and Bill Snider
Altar Guild Bev Hart, Evie Wilton, Kathy Clarke,
 Susan Hilliard, and Kathryn Humphreys
Flower Guild Alyson Holt and Harriette Floyd
Tech Team Greg Grichtmeier, Ann de Peyster, Mike Floyd,
 Mike Gorin, Jeff Loustaunau, Rusty Spears,
 Monica Melendez, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector

The Rev. Peg Moncure – Deacon

The Rev. Dr. Bob Prichard – Priest Associate

Grace Parker - Vergers

Charles E. Adkins – Treasurer

ViAnn Farmer – Parish Administrator

Tonya Spears – Financial Administrator

56 Christchurch Lane

P.O. Box 476 Saluda, VA 23149

Office Telephone 804-758-2006

Email address: ccparish1666@gmail.com

Website: <https://christchurchmiddlesex.episcopalvirginia.org>

NURSERY is provided upon request in the Parish Hall

RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd – Senior Warden ‘25

Scott Holt – Junior Warden ‘25

Garry Clay ‘24

Tom Clarke ‘26

Karen Brown ‘24

Rick Smith ‘26

Ann de Peyster ‘24

Anne Wilcox ‘26

Henry Moncure ‘25