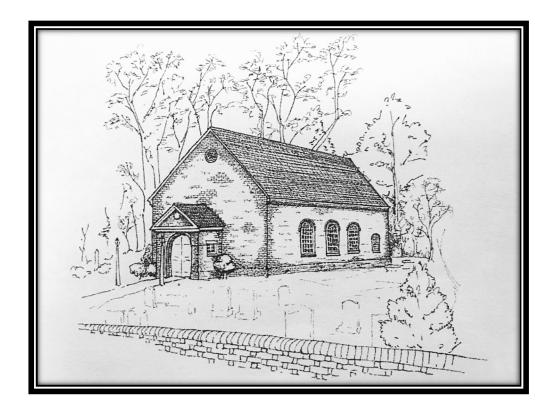
Welcome to Christ Church Parish (*Episcopal*) August 4, 2024

10:30 a.m.

The Eleventh Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

The Eleventh Sunday after Pentecost Holy Eucharist: Rite II – August 4, 2024

Opening Voluntary "Schmucke dich,o lieb	be Seele" by J.S. Bach
Processional Hymn 522 Austria "G	lorious Things of Thee are Spoken"
Opening Sentences	BCP Page 355
The Gloria (Hymnal 5-280)	BCP Page 356
THE WORD OF GOD	
The Collect of the Day (Proper 13)	BCPPage 232
First Lesson	Exodus 16:2-4,9-15
Psalm 78: 23-29 Attendite, popule	BCP Page 695
Second Lesson	Ephesians 4:1-16
Sequence Hymn 343 St. Agnes "S	hepherd of Souls, Refresh and Bless"
Gospel	John 6:24-35
The Sermon	The Rev. Elisa D. Wheeler
The Nicene Creed	BCP Page 358
The Prayers of the People: Form III	BCPPage 387
The Confession and Absolution	BCP Page 360
The Peace	BCPPage 360
THE HOLY COMMUNION	
Offertory Anthem "Bread of the World"	" by Mark Pope
The Great Thanksgiving: Prayer B	BCPPage 367
Sanctus and Benedictus (Hymnal 5-129)	BCPPage 367
Lord's Prayer	BCPPage 364
The Breaking of the Bread	
Communion Voluntary "Bread of Hea	aven" by Simon Lote
	Draw Nigh and Take the Body of the"
The Post Communion Prayer	BCPPage 365
The Blessing	20,73
Recessional Hymn 339 Schmucke dich "Deck Thyself, My Soul, With Gladness"	
Dismissal: Let us go forth in the name of Christ	
People: Thanks be to God.	
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The Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God." In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Psalm 78 *Attendite, popule*

So he commanded the clouds above *

and opened the doors of heaven.

He rained down manna upon them to eat * and gave them grain from heaven.

So mortals ate the bread of angels; *

he provided for them food enough.

He caused the east wind to blow in the heavens * and led out the south wind by his might.

He rained down flesh upon them like dust *

and winged birds like the sand of the sea.

He let it fall in the midst of their camp *

and round about their dwellings.

So they ate and were well filled, *

for he gave them what they craved.

The Epistle

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But

each of us was given grace according to the measure of Christ's gift. Therefore, it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Gospel John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, theythemselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Please Remember in Your Prayers This Week

Those on our Prayer List: The Rev. Peg Moncure, Bob Montague, Missy Albanese, Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Lovey Jane Long, Tim Schwartz, Denise Brown, Louise Woods, Cyndy Bristow, Jim Darley, Levi, Elizabeth Foley, Andrea Mac-Fall, John Wilson, Garry Clay, Helen Tarran.

We give thanks for those who are celebrating their birthday this week: Merri Hanson, Vernon Norris, Jr. DeLois Greenwood, and with those celebrating their anniversaries: John & Judy Quilter and Don & Ann Harris.

We pray for our Diocese, and in our Diocesan Cycle of Prayer, we pray for Ushers, Acolytes, Eucharistic Ministers, and Lay Readers.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon The Rev Elisa Wheeler
Deacon The Rev. Peg Moncure
Acolyte/Lector Lindsay Adkins
Usher Don Harris

Holy Eucharist: Rite II 10:30 a.m.

Celebrant / Sermon The Rev. Elisa Wheeler Deacon The Rev Peg Moncure Libby Boyer Organist -Gosp. Bk. Bearer / Prayers / Euch. Min. Harriett Floyd Lector Alvson Holt Crucifer / Acolyte Mike Gorin Ushers Dave South Altar Guild Cean Cawthorn, Barbara Shaw Lydia

Dudley, Grace Parker, Linda Irwin

Flower Guild Cean Cawthorn, Libby Boyer Tech Team Greg Grichtmeier, Ann de Peyster, Mike Floyd,

Mike Gorin, Jeff Loustaunau, Rusty Spears, Monica Melendez, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Dr. Robert Prichard—Priest Associate
The Rev. Deacon Peg Moncure — Deacon
Grace Parker-Verger
Charles E. Adkins- Treasurer
ViAnn Farmer- Parish Administrator
Tonya Spears- Financial Administrator
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006

Email address: ccparish1666@gmail.com
Website: https://christchurchmiddlesex.the-diocese.net
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd – Senior Warden '25 Scott Holt– Junior Warden '25

Karen Brown'24 Tom Clark '26 Garry Clay '24 Rick Smith '26 Ann de Peyster '24 Anne Wilcox '26

Henry Moncure '25